

BankEast
The right direction for you.

BankEast
22 South Main Street
Rochester, New Hampshire 03867
603-332-4242

9-184A098

June 30, 1989

Interstate Commerce Commission
12th & Constitution Ave. NW
ATTN: Mildred Lee, RM 2303
Washington, DC 20423

16420
RECORDATION NO. FILED 1425
JUL 3 1989 - 3 40 PM
INTERSTATE COMMERCE COMMISSION

Dear Ms. Lee:

Enclosed please find original UCC's relating to a loan that closed on June 29, 1989 with Russell A. Peterson and Cynthia L. Scott d/b/a Atlantic North Western Company

The UCC's pertain to our interest in two (2) locomotives currently owned by Mr. Peterson and Ms. Scott. The locomotives are General Motors Model GP-9, 1750 horsepower, currently operating as Atlantic North Western #1760 and #1758.

Our fee for \$26.00 has been forwarded along with this letter and should cover the cost of your services. If there is anything else that needs to be completed, you may reach me at 1-800-423-6152.

Sincerely,



Timothy F. Dargan
Commercial Loan Officer

TFD/jat

Enclosure

JUL 3 3 34 PM '89
MOTOR OPERATING UNIT

Interstate Commerce Commission
Washington, D.C. 20423

7/13/89

OFFICE OF THE SECRETARY

Timothy F Dargan
Bank East 22 South Main Street
Rochester, New Hampshire 03867

Dear: Sir:

The enclosed document(s) was recorded pursuant to the provisions of Section 11303 of the Interstate Commerce Act, 49 U.S.C. 11303, on 7/3/89 , at 3:45pm , and assigned recordation number(s). 16420

Sincerely yours,



Noreta R. McGee
Secretary

Enclosure(s)

1. Debtor(s) (Last Name First) and Address(es): PETERSON, Russell A. SCOTT, Cynthia L. dba Atlantic North Western Company Route 16 Sanbornville, NH 03872	2. Secured Party(ies) Name(s) and Address(es): BankEast 22 South Main St. Rochester NH 03867	3. For Filing Officer: Date, Time, No. Filing Office: 9-184 A098
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☐ The Debtor is a Transmitting Utility

4. This Financing Statement covers the following types (or items) of property:

One (1) GP-9 1750 HP Serial #1760 Locomotive
One (1) GP-9 1750 HP Serial #1758 Locomotive

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INTERSTATE COMMERCE COMMISSION

<input type="checkbox"/> Products of the Collateral are also covered.	5. Name of a Record Owner:
6. (a) <input type="checkbox"/> The described crops are growing or are to be grown on: * (b) <input type="checkbox"/> The described goods are or are to be fixtures on: * (c) <input type="checkbox"/> The timber to be cut or minerals or the like (including oil and gas) is on: * * Describe Real Estate in Box 7.	7. Describe Real Estate Here:
	8. <input type="checkbox"/> This Statement is to be indexed in the Real Estate Records

9. This Statement is filed without the debtor's signature to perfect a security interest in collateral (see instruction No. 9):

10. Filed with: State NH/Sanbornville NH/Carroll Cty Reg/ICC BankEast By: <u>Russell A. Peterson</u> <u>Cynthia L. Scott</u> Signatures of Debtor(s) or Assignor(s) dba Atlantic North Western Company	11. No. of Additional Sheets Presented:
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By: Timothy F. Martell
Signatures of Secured Party(ies)
Loan Officer
MARTELL CO., W. Swanzey, NH 03469 Form 185-1 N.H. & ME.

FILING OFFICER COPY - ALPHABETICAL

State of New Hampshire

County of Strafford

On this 29th day of June, 1989, before me, the undersigned, personally appeared Cynthia L. Scott and Russell A. Peterson, known to me (or satisfactorily proven) to be the person(s) herein named and who signed this said instrument for the purposes therein expressed.

Before me,

Julie A. Thompson
Notary Public
My Commission Expires April 5, 1994